

Agenda Summary Report (ASR)

Franklin County Board of Commissioners

DATE SUBMITTED: 04/15/2025	PREPARED BY: Shirley Jones
MEETING DATE REQUESTED: 4/23/2025	PRESENTED BY: Craig Erdman
ITEM: Consent Agenda	TIME NEEDED: NA
SUBJECT: Title VI Accomplishments, Goals and Assurances 2025 Report	
FISCAL IMPACT: There will be no fiscal impact from the execution of this report.	
BACKGROUND: The Federal Highway Administration (FHWA) requires that each local agency receiving federal funds through WSDOT establish a Title VI program to prevent discrimination on federally-funded transportation projects. Franklin County established a Title VI program in May, 2006. Resolution 2019-028 - Franklin County Nondiscrimination Agreement and Policy Statement (NDA) between Franklin County and WSDOT is the current NDA policy. As part of the NDA policy, the County will prepare a yearly report of Title VI accomplishments for the past year and goals for the next year. This report is drafted and issued by the Title VI Coordinator, who is named by position in the program organizational chart. At this time, Craig Erdman, P.E., County Engineer, is the County's Title VI Coordinator. In addition, the United States Department of Transportation (USDOT) Standard Title VI/Non-Discrimination Assurances needs to be submitted along with the report.	
RECOMMENDATION: Approve attached Resolution and Chair to sign Assurances	
COORDINATION: The report was prepared under the supervision of the Craig Erdman, Director/County Engineer and discussed with the County Administrator	
ATTACHMENTS: (Documents you are submitting to the Board)	
1.	RES Title VI Assurance & Annual Report
2.	Annual Title VI Accomplishments and Goals Report 2025
HANDLING/ ROUTING: (Once document is fully executed it will be imported into Document Manager. Please list name(s) of parties that will need a pdf) Resolution/Accomplishments, Goals and signed Standard Title VI Assurances to Shirley Jones. Please have Chair sign page 25 of PDF (Assurances page 3)	

**BEFORE THE BOARD OF COMMISSIONERS
OF FRANKLIN COUNTY, WASHINGTON**

***STANDARD TITLE VI / NON-DISCRIMINATION ASSURANCES AND 2025 TITLE VI
ACCOMPLISHMENTS & GOALS REPORT BETWEEN FRANKLIN COUNTY AND
WASHINGTON STATE DEPARTMENT OF TRANSPORTATION AND AUTHORIZATION FOR
CHAIRMAN TO SIGN***

WHEREAS, Title VI of the Civil Rights Act of 1964 and other Federal Nondiscrimination statutes prohibit discrimination based on race, color, and national origin in the provision of benefits and services in programs and activities receiving Federal funds; and

WHEREAS, these federal regulations require the Washington State Department of Transportation (WSDOT) to ensure that all local agencies receiving United States Department of Transportation (USDOT) funds administered by WSDOT are in compliance with these regulations (23 CFR 200.9(b)(7), 49 CFR 21.3, 49 CFR 21.7); and

WHEREAS, the Civil Rights Restoration Act of 1987 broadened the scope of Title VI coverage by expanding the definition of the terms “programs and activities” to include all programs and activities of Federal aid recipients, subrecipients, and contractors, whether such programs and activities are federally funded or not; and

WHEREAS, the Federal Highway Administration (FHWA) requires each local agency that receives Federal funds through WSDOT to establish a Title VI Program to prevent discrimination in the provision of benefits and services on federally funded transportation programs and activities; and

WHEREAS, the Board of Franklin County Commissioners, constituting the legislative authority of Franklin County, on January 22, 2019, adopted Resolution 2019-028 – Franklin County Nondiscrimination Agreement and Policy Statement between Franklin County and Washington State Department of Transportation; and

WHEREAS, Franklin County is required, per the Title VI program and Non-discrimination Agreement (NDA), to submit an annual report to the Washington State Department of Transportation (WSDOT) for review by the Federal Highway Administration (FHWA), per 23 CFR 200 and 49 CFR 21; and

WHEREAS, such a report is to be compiled and submitted by the Title VI Coordinator; and

WHEREAS, the USDOT Standard Title VI Assurances is required to accompany said annual report; and

WHEREAS, the Board of Franklin County Commissioners has reviewed the proposed report and assurances, and finds its submission to WSDOT as being in the best interest of Franklin County;

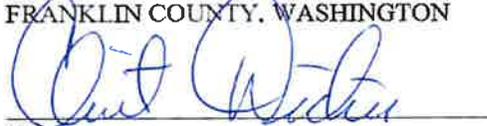
FRANKLIN COUNTY RESOLUTION NO. _____

NOW, THEREFORE, BE IT RESOLVED that the attached Title VI Accomplishment and Goals Report and USDOT Standard Title VI Assurances are hereby approved for submittal to the Washington State Department of Transportation.

BE IT FURTHER RESOLVED, that the Chairman of the Board of Franklin County Commissioners be, and hereby is, authorized to sign the Standard Title VI Assurances between Washington State Department of Transportation and Franklin County on behalf of Franklin County.

APPROVED this 23rd day of April, 2025.

BOARD OF COUNTY COMMISSIONERS
FRANKLIN COUNTY, WASHINGTON



Chair



Chair Pro Tem



Member

Attest


Clerk of the Board



TITLE VI ACCOMPLISHMENTS & GOALS REPORT

This outline is for LPA and other governmental entities to report Title VI activities that occurred over the past year and report Title VI goals for the upcoming year. Reports must be returned on or before due date to meet eligibility requirements for federal funding. Send to TitleVI@WSDOT.wa.gov

DUE DATES: Refer to Section 28.3 for scheduled reporting period and due date

Contact Information

Name and title of administrator (signature on Standard Assurances): **Clint Didier, Chair of the Board**

Mailing Address: 1016 North 4th Avenue, Room A102

City: Pasco WA Zip Code: 99301 County: Franklin
Phone #: 509-546-5853 email address: cdidier@franklincountywa.gov

Name and title of head of transportation-related services: **Craig Erdman, Director/County Engineer**

Mailing Address: 3416 Stearman Avenue

City: Pasco WA Zip Code: 99301 County: Franklin
Phone #: 509-545-3514 email address: cerdman@franklincountywa.gov

Name and title of designated Title VI coordinator*: **Craig Erdman, Director/County Engineer**

Mailing Address: 3416 Stearman Avenue

City: Pasco WA Zip Code: 99301 County: Franklin
Phone #: 509-545-3514 email address: cerdman@franklincountywa.gov

*When the Title VI coordinator changes, notify TitleVI@WSDOT.wa.gov within 30 days.

To comply with Title VI requirements, each annual report submission must include signed Standard Assurances (USDOT1050.2A).

Accomplishments

1. Have there been any changes to the approved Title VI Plan that have not been reported to OEO? If Yes, please submit an update to the Title VI Plan with a new signature.

No

2. Organization, Staffing, Structure – Describe the Title VI Program reporting structure including the Title VI Coordinator, Administrative Head, and transportation-related staff. The list should include name, race, color, and national origin of each individual. Include the same details if your LPA has a volunteer or appointed board related to transportation decision making.

See Attachment “A”

The Board of County Commissioners have signing authority for the annual Title VI Standard Assurances and function as the Administrative Head. Craig Erdman, Director/County Engineer serves as the Title VI coordinator for Franklin County Public Works Department, which is responsible to administer Federal transportation funds.

Board of County Commissioners	Race	Color	National Origin
Clint Didier, Chair of the Board	Caucasian	White	American
Rocky Mullen, Chair Pro-Tem	Caucasian	White	American
Stephen Bauman, Board Member	Caucasian	White	American
Title VI Coordinator			
Craig Erdman, Director/Public Works	Caucasian	White	American

3. Community Demographics – Using a map of the LPA’s boundaries, describe the demographics of the LPA’s service area (e.g., race, color, national origin, low-income). List, by individual languages, the percent of the population(s) that is limited English proficient.

See Attachment “B”

The following data was obtained from the Washington State Office of Financial Management’s July 1, 2024 Population of Cities, Towns, and Counties Used for Allocation of Selected State Revenues [1] and the U.S. Census Bureau’s State and County QuickFacts: Franklin County, Washington webpage (2024 population estimates, as of July 1, 2024) [2].

Franklin County Population [1]:	101,238
Unincorporated [1]:	13,298
Incorporated [1]:	87,940
City of Connell [1]:	5,175

<i>City of Kahlotus [1]:</i>	145
<i>City of Mesa [1]:</i>	400
<i>City of Pasco [1]:</i>	82,220

Race and Hispanic Origin [2]:

<i>White alone, percent (a)</i>	89.3%
<i>Black or African American alone, present (a)</i>	2.8%
<i>American Indian and Alaska Native alone, present (a)</i>	2.0%
<i>Asian alone, percent (a)</i>	2.6%
<i>Native Hawaiian and Other Pacific Islander alone, present (a)</i>	0.5%
<i>Two or More Races, percent:</i>	2.9%
<i>Hispanic or Latino, percent (b)</i>	55.6%
<i>White alone, not Hispanic or Latino, percent</i>	38.0%

(a) Includes persons reporting only one race

(b) Hispanics may be of any race, so also are included in applicable race categories

Population Characteristics [2]

<i>Veterans, 2019-2023</i>	4,176
<i>Foreign born persons, percent, 2019-2023</i>	21.7%
<i>Female Population</i>	48.6%
<i>Population Age 65 Years or Older</i>	10.6%
<i>Median Household Income (in 2023 dollars) 2019-2023</i>	\$82,755
<i>Persons in poverty, percent</i>	12.8%

Types of Language Spoken at Home [data.census.gov]:

<i>English only</i>	62.4%
<i>Spanish</i>	34.0%
<i>Other languages</i>	3.5%

4. Complaints – Provide a copy of the LPA’s Title VI complaint log, including new Title VI complaints received during this reporting period and any still pending. Include the basis of the complaint (race, color, national origin) and describe the disposition (status/outcome).

See Attachment “C” – there were no complaints received by the County regarding transportation activities during this reporting time.

Franklin County Public Works currently has two (2) administrative/engineering staff that are fluent in Spanish. Of the two staff members, one is directly involved with the public for the County transportation projects.

5. Planning – Describe the transportation planning activities performed this reporting period. Describe the actions taken to promote Title VI compliance regarding transportation planning, including monitoring and review processes, community involvement, their outcome or status. Include examples of community outreach.

Franklin County transportation projects have been identified and adopted through multiple successive six-year transportation improvement programs (TIPs), most recently in 2024. A public hearing is held prior to the adoption of each of these programs that identify upcoming projects. The public hearings are published in both English and Spanish in our official newspaper and on

the County’s website. A Spanish translator is available, if needed. To date, no concerns from minorities or women have been raised with the County regarding any of these projects listed in the current TIP that is posted year round on the County’s Public Works Department website.

Franklin County Public Works, typically, mails letters to residents located within the project site or physically post traffic signs to inform commuters about upcoming construction work. In addition, the department posts construction updates on the website to keep residents informed on current projects status.

- 6. Right-of-way actions – Describe activities during this reporting period associated with the purchase, sale, lease/use, or transfer of real property (related to highway transportation/public right-of-way use). Include demographic information of affected populations. For example, the race, color, national origin of affected property/business owners(s)/tenant(s).

There were not any right-of-way appraisals or acquisitions performed during this reporting period.

- 7. Identify right-of-way appraisers and acquisition staff (used during this reporting period) by race, color, national origin.

Franklin County uses consultants for their right-of-way needs – currently, the County is not contracted with any consultants for right-of-way needs.

- 8. Studies and Plans – Were any transportation studies (including environmental reviews) conducted or transportation plans completed during this reporting period? Identify the data source(s) and provide data summary (Title VI/Environmental Justice Analysis) relative to ethnicity, race, languages spoken, neighborhoods, income levels, physical environments, and/or travel habits. Explain how data was used in these studies/reviews/plans.

There were not any transportation studies conducted or transportation plans completed during this reporting period.

- 9. Project Location and Design – Provide a list of construction projects that began during this reporting period. Using a map of the LPAs service area, identify project locations, and a brief description of the projects’ benefits/burdens to affected populations. If possible, provide a map that overlays projects with the racial composition of affected neighborhoods.

CRP	Contract Name	Fed. Aid Number	Type of Execution	Date of Execution	Benefits/Burden Description
628	Hollingsworth Bridge #460-6.25 Replacement	BROS-2011 (054)	Construction – Contract	12/11/2024	<i>Benefits</i> – Replace existing 28 ft. untreated timber structure built in 1959 with steel multi-plate arch structure. <i>Burden</i> – The travel lanes were closed with a detour for approximately eight weeks.

10. Other Public Meetings – List other public meetings held during this reporting period. Identify efforts used to encourage citizen participation at those meetings. Detail dates, times, locations, attendance, and provide examples of outreach materials.

Topic	Date	Spanish interpreter Advertised to be present or Available upon request?
Public Hearing for sale of HAPO Center Surplus - Postponed	04-03-2024	Available – not used
Open Public Hearing - Resolution 2024-092, Declaring County-owned Vehicles as Surplus and to Authorize Disposal via Public Auction	04-17-2024	Advertised in Spanish and Spanish Interpreter will be available upon request – not used. Ad for 4-10-2024 delayed a week.
Closed Record Public Hearing – Resolution 2024-099, CUP 2023-04/SEPA 2023-14 Billboard to face HWY 395.	04-24-2024	Available – not used
Closed Record Hearing - Resolution 2024-100, CUP 2023-05/SEPA 2023-15 4000 Additional Milking Cows.	04-24-2024	Available – not used
Closed Record Hearing - Resolution 2024-126, CUP 2024-03 Aquatech	05-29-2024	Available – not used
Public Hearing – Resolution 2024-119, Declaration of horse stalls as surplus Franklin County property.	06-26-2024	Advertised in Spanish and Spanish Interpreter will be available upon request – not used.
Public Hearing - Resolution 2024-147, Adoption of Franklin County’s Six-year Transportation Improvement Program (TIP) 2025-2030	06-26-2024	Advertised in Spanish and Spanish Interpreter will be available upon request – not used.
Closed Record Hearing - Resolution 2024-146, CUP 2024-06 Deviation request to allow a necessary structure.	06-26-2024	Available – not used
Closed Record Hearing - Resolution 2024-158, CUP 2024-07, Wireless Communication Facility (WCF) Siting Request.	07-03-2024	Available – not used
Closed Record Hearing - Request for Consensus, Appeal 2024-01, Appealing the Preliminary Approval of SP 2024-06.	07-03-2024	Available – not used
Appeal Hearing 2024-01- Administrative Preliminary Approval of Short Plat 2024-06, Mahler.	08-07-2024	Available – not used
Closed Record Hearing – Resolution 2024-199, CUP 2024-05, Gallacci Mine.	08-28-2024	Available – not used
Closed Record Hearing – Resolution 2024-200, CUP 2024-08, Lone Crow Meat Processing Facility.	08-28-2024	Available – not used
Closed Record Hearing – Resolution 2024-201, CUP 2024-09, Graff.	08-28-2024	Available – not used
Closed Record Hearing – Resolution 2024-216, SUB 2024-01, Towers Landing	09-11-2024	Available – not used
Closed Record Hearing – Resolution 2024-217, CUP 2024-10, Tappani	09-11-2024	Available – not used
Closed Record Hearing – Resolution 2024-218, CUP 2024-11, Johnson CAD Homes	09-11-2024	Available – not used
Closed Record Hearing – SUB 2024-02/SEPA 2024-14: Kohler Estates “Phase 2” PUD Subdivision.	11-06-2024	Available – not used
Public Hearing – Franklin County 2025 Budget Discussion	11-13-2024	Available – not used
Website and Franklin County Graphic Advertisement – Bid opening Justice Center Fire Panel.	11-20-2024	Available – not used

Open Record Hearing – Vacation of Easement VOE 2024-03	12-04-2024	Available – not used
Bid Opening for Franklin County Morgue Building	12-18-2024	Available – not used
Closed Record Hearing – Resolution 2024-335, CUP 2024-14/SEPA 2024-23 To allow for the construction and operation of an 85,000 square foot Controlled Atmosphere (CA) Apple Storage Warehouse.	12-18-2024	Available – not used
Open Public Hearing – Resolution 2025-073, Vacation of turn around easement adjacent to Road 60.	02-19-2025	Advertised in Spanish and Spanish Interpreter will be available upon request – not used
Open Public Hearing – Resolution 2025-086, Consider the Replat of Underwood Estates and Final Plat Approval.	03-05-2025	Available – not used
Bid Opening Franklin County HVAC Maintenance	03-19-2025	Available – not used

Identify members of the LPA’s transportation planning and/or advisory groups by race, color, and national origin.

Franklin County’s transportation planning is the development of the Six-Year Transportation Improvement Plan that is prepared by Public Works staff and adopted by the elected Board of Commissioners.

Race	Color	National Origin
5 – Caucasian	5 – White	5 - American

Specify methods used to collect demographic information from the transportation-related public meetings. (Self-identification surveys, notes by staff, etc.) Include summaries of Public Involvement Forms collected at each meeting, listing the demographics of those who attended by meeting.

There has not been any data collected at the transportation public meetings – historically, there has not been any attendance or comments on the phone for these meetings.

List any language assistance services requested. For which languages? Who provided the service? In addition, list vital documents translated during the reporting period and identify the languages.

Franklin County utilizes staff members when an interpreter is needed for public meetings.

The public meeting addressing transportation activities (STIP Amendment) was advertised and posted on the Public Works website in Spanish.

11. Transportation-related Construction and Consultant Contracts (if applicable) – Briefly describe the process used to advertise and award construction contracts during this reporting period. Include the process for negotiated contracts (e.g., consultants).

Franklin County Public Works advertises their contracts and request for proposals/qualification through either advertising in the newspaper(s) or utilizing the small works roster maintained by the Municipal Research and Service Center (MRSC). The results are posted on our Public Works website and, if utilizing, a bid management system on the internet (QuestCDN).

Franklin County Public Works also posts bid opportunities and RFQ/RFPs on the Washington State Office of Minority & Women’s Business Enterprises (OMWBE) Bids & Contracting Opportunities’ web page.

Construction projects are publicly opened and awarded to the lowest responsive bid and responsible bidder.

Consultants RFQ/RFP are distributed to a selection committee (engineering staff). The committee reviews and scores the submitted packet(s) and short list (if applicable), of consultants that will be interviewed. The selection committee then conducts interviews with the selected consultants. Individually, the selection committee ranks the consultant. Based on the consultant’s score, rank, and follow-up discussion the consultant is selected. If federal funds are not involved, Professional Service consultants follow a similar process but possibly more streamlined.

- Describe the actions taken to promote construction contractor/consultant compliance with Title VI by construction contractors/consultants, including monitoring and review processes, and their outcomes/status (e.g. what Title VI language was included in contracts and agreements; were contractors and consultants reviewed to ensure compliance; what Title VI responsibilities are explained to contractors and consultants?)

Franklin County Public Works standard contracts include the Title VI Standard Assurance language into their Public Work’s Standard Public Work and Standard Personal Service contract.

Franklin County Public Works advertises their federal contracts and requests for proposals/qualification utilizing the Title VI language as laid out in the WSDOTs’ Local Agency Guidelines (LAG).

During the preconstruction meeting or first meeting with the consultant, they are reminded that by entering into contract with Franklin County, they and any of their subs will not discriminate against any entity or person on the grounds of race, color, and national origin.

- List construction, right-of-way, and consultant contracts with your LPA/MPO/entity for this report period with dollar value of each. Identify funding sources (federal, state, local, other), and how many were awarded to certified disadvantaged contractors (as a prime contractor/consultant).

CRP	Name of Contract	Fed. Aid Number	Type of Execution	Awarded to DBE Prime/ Consultant DBE	Date of Execution	Federal Share	County/ State Share	Contract Dollar Value
630	Ironwood Bridge #636-4.87	BROS-2011(053)	Construction - Contract	No	8/03/23	1,279,194	0	1,279,194
635	Vineyard Drive West & North Railroad Ave Int.		Consultant Agreement	No	02/28/24	0	305,250	305,250
637	Glenwood Bridge #520-1.38	BROS-2011(056)	Consultant Agreement	No	10/16/24	310,200	0	310,200

633	Vineyard Bridge	BROS-2011(055)	Consultant Agreement	No	10/16/24	220,000	0	220,000
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14. Education & Training – Describe actions taken to promote Title VI compliance through education and training, including monitoring and review processes, and their outcomes/status.

Our Title VI Coordinator, Craig Erdman, completed the online Title VI Basics for LPA’s, WSDOT

List Title VI training/webinars your Title VI Coordinator attended this reporting period. Include dates and entity that conducted the training.

No new training was taken during this reporting period.

When was Title VI internal training provided to staff? Who conducted the training? What was the subject of the training? Provide the job titles and race/color/national origin of attendees.

April 2024, training regarding Title VI and reporting was conducted by a Program/Project Manager to a new hire Program/Project Manager (American).

List other civil rights training conducted locally. Provide dates and a list of participants by job title and Title VI role, if applicable.

No other training was provided.

Title VI Goals for Upcoming Year

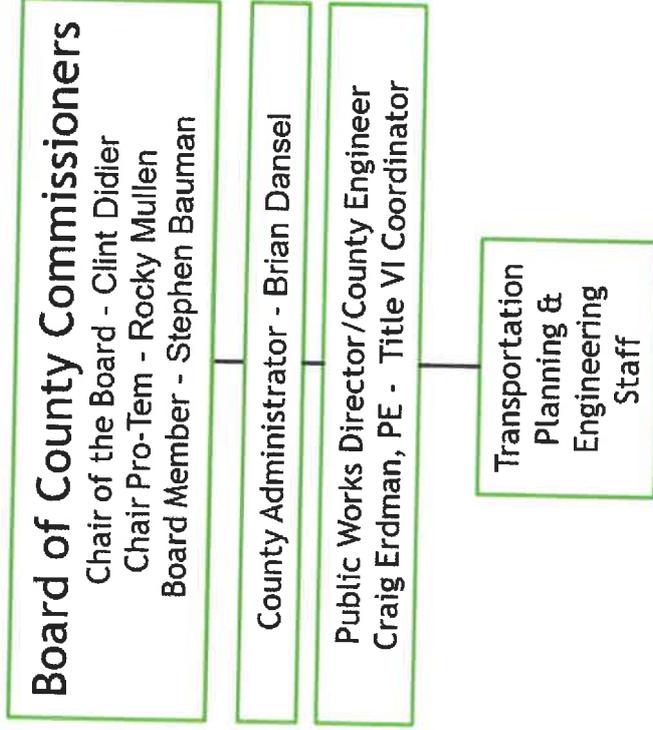
What area(s) of Title VI does your agency plan to focus on in the upcoming year? Describe by particular program area what your agency hopes to accomplish. Include any significant problem areas to focus on and plans to address those.

Franklin County Public Works continues to focus on the same three (3) areas as identified in the last reporting period for this upcoming reporting year.

- **Implement internal Title VI training in our department.**
- **Collecting demographics data at transportation planning activities.**
- **Advertise transportation public hearings and open houses in local Spanish newspaper.**

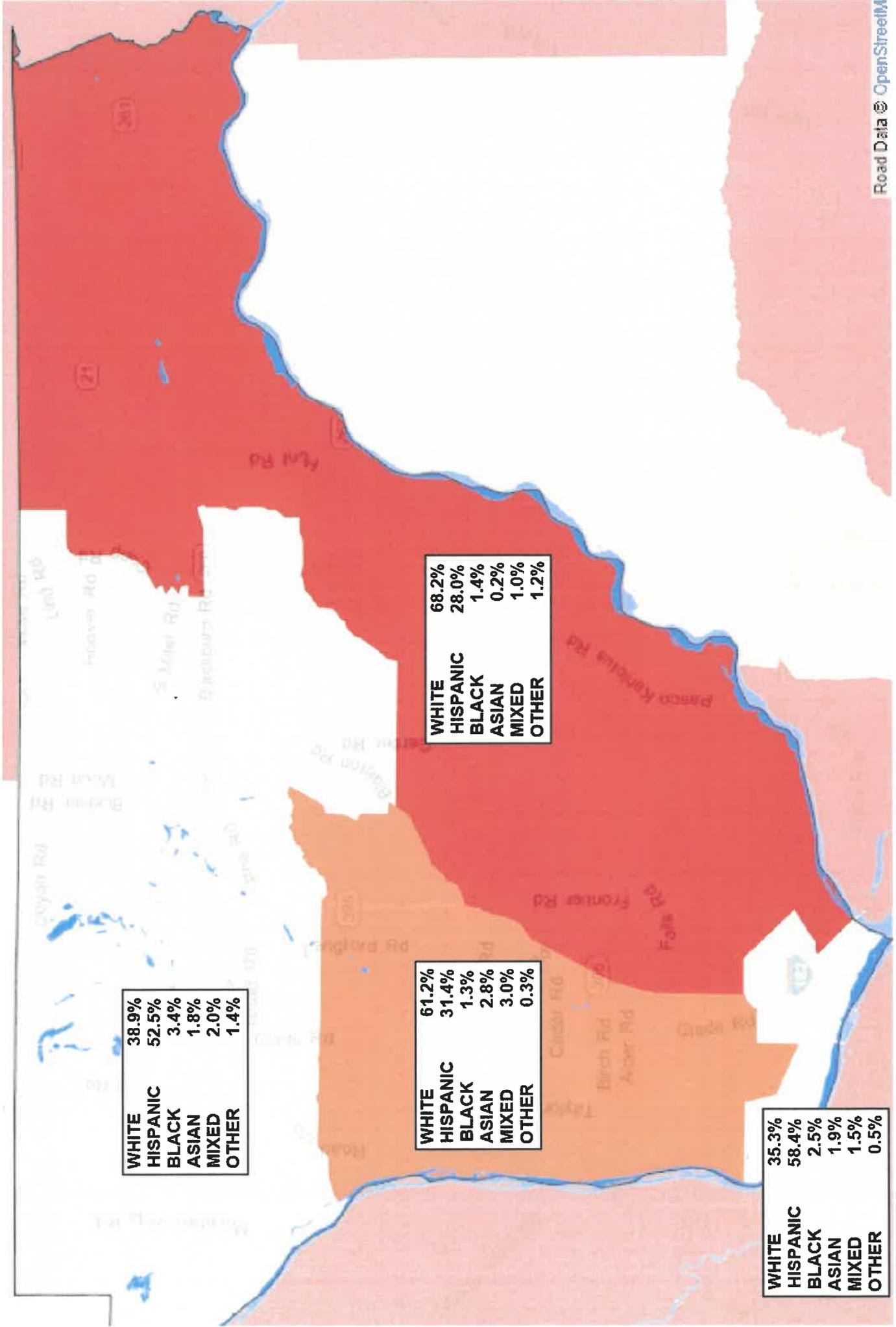
ATTACHMENT A

FRANKLIN COUNTY TITLE VI DEPARTMENT ORGANIZATION CHART



As a recipient of federal financial assistance, Franklin County, is obligated to adhere to, and is committed to achieving full compliance with Title VI of the Civil Rights Act of 1964 and all related nondiscrimination laws.

ATTACHMENT "B" - FRANKLIN COUNTY MAP OF RACE AND ETHNICITY BY COUNTY SUBDIVISION





ATTACHMENT "C"

Title VI Complaint Log

Case Number	Complainant/ Address	Filing Date	Basis	Status	Disposition
<p style="text-align: center;">There have been no known Title VI related complaints received by County as a result of transportation activities and projects during this fiscal reporting year.</p>					

AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON

COUNTY OF FRANKLIN

SS:

Katherine Trowbridge being first duly sworn on oath deposes and says that she is the manager of the FRANKLIN COUNTY GRAPHIC, a weekly newspaper. That said newspaper is a legal newspaper approved by the Superior Court of the State of Washington, in and for Franklin County, under order made and entered on the 11th day of January, 1955, and it is now and has been for more than six months prior to the date of the publication hereinafter referred to, published in the English language continually as a weekly newspaper, in Connell, Franklin County, Washington, and that the annexed is a true copy of

FC COMMISSIONERS

PUBLIC HEARING NOTICE - HAO

SPANISH

as it was published in regular issue (and not in supplemental form) of said newspaper, once each week for a period of ~~three~~ weeks to-wit, commencing on the 28th day of March, 2024, and ending on the 4th day of April, 2024 and that such newspaper was regularly distributed to its subscribers during all of said period, that the full amount of \$186.00 has not been paid in full at the legal rate.

Katherine Trowbridge
Manager

Subscribed and sworn to before me this 4th day of April, 2024

Anna V. Nishita

Notary Public in and for the State of Washington, residing in Connell.



**CONDADO DE FRANKLIN
AVISO DE AUDIENCIA PUBLICA
DE INTENCION DE VENTA**

FOR LA PRESENTE SE DA AVISO DE INTENCION DE VENTA, y se llevara a cabo una audiencia publica el 10 de Abril de 2024 a las 9:00 am, en la reunion de la junta de Comisionados del condado de Franklin. Dicha junta se llevara a cabo en la sala de reuniones de los comisionados ubicada en 1016 N. 4th Avenida, Pasco, Washington, con el proposito de conservar la conveniencia de declarar el excedente y poner a la venta el siguiente equipo descrito propiedad del Condado de Franklin.

- 1 Descripción
- 1 2500 gallon tanko de agua.
- 3 Secciones de gradas (asientos rojos con 16 asientos por seccion).
- 1 3ft. x 5 ft. carro de carga con enganche.
- 1 Mesa de tsquilla.
- 9 10ft. x 10ft. establos de animales: 13 unidades por seccion.
- 8 10ft. x 10ft. establos de animales: 10 unidades por seccion.
- 32 12ft. x 12ft. establos de animal.
- 165 12ft. x 5ft. paneles de corral color blanco.
- 4 Rampas de carga para animales (diferentes medidas).
- 88 Postes de puerta con bisagras.
- 30 Portones de diferentes medidas.
- 4 Abrevaderos.
- 110 Topes de parachoques para vehiculo color negro.
- 1 8ft. x 21ft. remolque de plataforma.
- 1 Carro de agua.
- 252 Sillas metalicas acolchadas.
- 52 11 1/4 ft. x 5ft. panel de valla galvanizado.
- 24 15 1/4 ft. x 5ft. panel de valla galvanizado.
- 11 7 1/2 ft. x 5ft. paneles de valla pintados.
- 43 9 1/2 ft. x 5ft. paneles de valla pintados.
- 23 11 1/4 ft. x 5ft. paneles de valla pintados.
- 2 12 ft. x 5ft. paneles de valla pintados.
- 30 13 1/4 ft. x 5ft. paneles de valla pintados.
- 118 Paneles de vidrio de hockey
- 97 Tableros de pista de hockey
- 1 Soportes metalicos (diferentes medidas).
- 1 Elevador para silla de ruedas.

Por la presente el Condado de Franklin garantiza que ninguna persona, por motivos de raza, color, origen nacional y sexo, sera excluida de la participacion, se le negara los beneficios o sera objeto de discriminacion en ningun programa o actividad realizada por el condado. Habra un interprete en español disponible. La camara de comisionados es accesible para discapacitados. Los arreglos para adaptarse de manera razonable a las necesidades especiales, incluida la accesibilidad para discapacitados o la interpretacion, se tomara con dos horas de antelacion. Por favor, pongase en contacto con Oficina de los Comisionados al (509)545-3535 (Publicado March 28, and April 4, 2024 in the Franklin County Graphic).

AFFIDAVIT OF PUBLICATION
STATE OF WASHINGTON
 SS:
COUNTY OF FRANKLIN

Katherine Trowbridge being first duly sworn on oath deposes and says that she is the manager of the FRANKLIN COUNTY GRAPHIC, a weekly newspaper. That said newspaper is a legal newspaper approved by the Superior Court of the State of Washington, in and for Franklin County, under order made and entered on the 11th day of January, 1955, and it is now and has been for more than six months prior to the date of the publication hereinafter referred to, published in the English language continually as a weekly newspaper, in Connell, Franklin County, Washington, and that the annexed is a true copy of

FC COMMISSIONERS

PUBLIC HEARING NOTICE - HAPO

ENGLISH

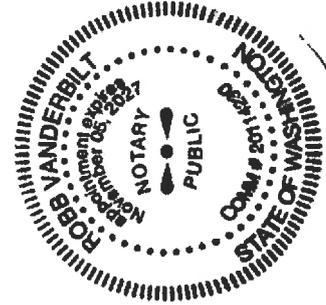
as it was published in regular issue (and not in supplemental form) of said newspaper, once each week for a period of three weeks to-wit, commencing on the 28th day of March, 2024, and ending on the 4th day of April, 2024 and that such newspaper was regularly distributed to its subscribers during all of said period, that the full amount of \$162.76 has not been paid in full at the legal rate.

Katherine Trowbridge
 Manager

Subscribed and sworn to before me this 4th day of April, 2024

Adell V. ...

Notary Public in and for the
 State of Washington, residing in Connell.



**FRANKLIN COUNTY
 NOTICE OF PUBLIC HEARING
 INTENTION TO SELL**

NOTICE IS HEREBY GIVEN, that a public hearing will be held on April 10, 2024 at 9:00 a.m., at the Franklin County Board of Commissioners meeting that will be held at the Commissioners Meeting Room located at 1016 N. 4th Avenue, Pasco, Washington, for the purpose of considering the advisability of declaring surplus and putting up for sale the following described equipment and property owned by Franklin County.

- | | |
|--|---|
| <p>1
3
1
1
8
2
165
4
88
4
110
1
1
252
52
24
11
43
23
2
30
118
97
121
1</p> | <p>Description
 2500-gallon water tank.
 Blencher sections (red seats with 16 chairs per section).
 3ft. x 5 ft. wagon with a hitch.
 Ticket Booth.
 10ft. x 10ft. animal stalls: 13 units per section.
 10ft. x 10ft. animal stalls: 10 units per section.
 12ft. x 12ft. animal stalls.
 12ft. x 5ft. white corral panels.
 Various size animal-loading chutes.
 Hinged gate posts.
 Water troughs.
 Black vehicle bumper stops.
 8ft. x 21ft. flatbed trailer
 Water wagon.
 Padded metal chairs
 11 1/4 ft. x 5ft. galvanized fence panels
 15 1/4 ft. x 5ft. galvanized fence panels
 7 1/2 ft. x 5ft. painted fence panels
 9 1/2 ft. x 5ft. painted fence panels
 11 1/4 ft. x 5ft. painted fence panels
 12 ft. x 5ft. painted fence panels
 13 1/4 ft. x 5ft. painted fence panels
 Hockey glass panels of various sizes glass
 Metal brackets
 Wheel Chair Elevator</p> |
|--|---|

Franklin County hereby gives assurances that no person shall, on the grounds of race, color, national origin, and sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity conducted by the County. A Spanish interpreter will be available. The Commissioner's Chambers are handicap accessible. Arrangements to reasonably accommodate special needs, including handicap accessibility or interpreter, will be made upon receiving 2-hour advance notice. Please contact the Commissioner's Office at (509)345-3535 (Published March 28, and April 4, 2024 in the Franklin County Graphic).

AFFIDAVIT OF PUBLICATION
STATE OF WASHINGTON
COUNTY OF FRANKLIN

SS:

Katherine Troubridge being first duly sworn on oath deposes and says that she is the manager of the FRANKLIN COUNTY GRAPHIC, a weekly newspaper. That said newspaper is a legal newspaper approved by the Superior Court of the State of Washington, in and for Franklin County, under order made and entered on the 11th day of January, 1955, and it is now and has been for more than six months prior to the date of the publication hereinafter referred to, published in the English language continually as a weekly newspaper, in Connell, Franklin County, Washington, and that the annexed is a true copy of

FRANKLIN COUNTY PUBLIC WORKS
NOTICE SURPLUS LIST - ENGLISH

as it was published in regular issue (and not in supplemental form) of said newspaper, once each week for a period of two weeks to-wit, commencing on the 4th day of April, 2024, and ending on the 11th day of April, 2024 and that such newspaper was regularly distributed to its subscribers during all of said period, that the full amount of \$160.44 has not been paid in full at the legal rate.

Katherine Troubridge
 Manager

Subscribed and sworn to before me this 11th day of April, 2024

Will Vachon

Notary Public in and for the
 State of Washington, residing in Connell.

FRANKLIN COUNTY
NOTICE OF PUBLIC HEARING
INTENTION TO SELL

NOTICE IS HEREBY GIVEN, that a public hearing will be held on April 17th, 2024, at 9am., at the Franklin County board of Commissioners meeting that will be held in the Commissioners Meeting Room located at 1015 E. 4th Avenue, Pasco, Washington, for the purpose of considering the advisability of declaring surplus and putting up for sale the following described equipment and property owned by Franklin County

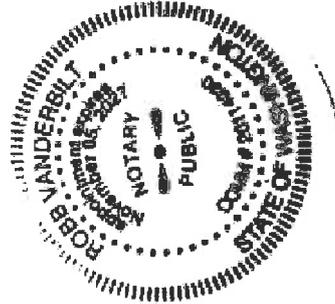
TO PURCHASE

- VEHICLE LIST**
- Motor Vehicle (RAM) 2016 Chevy Silverado
 - MT-5231 2005 Mack 713 Truck
 - EM-9610 1994 Hymer Roller
 - SV-1448 1987 Hymer Roller
 - Comes The Balancer
 - After Engine Diagnostic Computer
 - Hopfield Hammer 1250 Plasma Cutter
 - Linsolin LR-7 Welder Controller
 - Linsolin Invertec V350 Pro Welder
 - Silwaukee Bench Grinder
 - Milwaukee Chisel Saw
 - 12 - Snow Pine Jacks
 - 1 - Snow Chain
 - 4 - Snow Jack W/Keys
 - 9 - Snow Chains
 - 16 - Snow Chains

Used
 Various

View #103859700-02831461
 View #1022631075240395676
 View #0911042538
 View #0911042538
 Serial #267010578
 N/A
 Serial #1230-068735
 Serial #U1040305465
 Serial #U1040109722
 Serial #98-74
 N/A
 N/A
 N/A
 N/A
 N/A
 N/A

Franklin County hereby gives assurance that no person shall, on the grounds of race, color, national origin, and sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity conducted by the County. A Spanish interpretation will be available. The Commissioners' Chambers can't guarantee accessibility. Arrangements will be made to accommodate special needs, including handicap accessibility or interpreter. Call for more information at (509) 545-3321.
 Mayor's Office at (509) 545-3321.
 (Published April 4, 2024, and April 11, 2024 in the Franklin County (graphic).)



**FRANKLIN COUNTY
NOTICE OF GENERAL PUBLIC HEARING
ADOPTION OF
SIX-YEAR TRANSPORTATION IMPROVEMENT
PROGRAM FOR 2025-2030**

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Franklin County Board of Commissioners on Wednesday, June 26, 2024 at 9:00 am or as soon thereafter as possible, at the County Commission Chambers at the Franklin County Courthouse, 1016 North Fourth Avenue, Pasco, Washington.

The purpose of the public hearing is to review the proposed Transportation Improvement Program for Franklin County for the 2025-2030 period. At the end of the Federal Highway Administration's allocation of funding, each state is required to submit a six-year Statewide Transportation Improvement Plan (STIP). The Washington State Department of Transportation (WSDOT) completes its plan from the regional Transportation Improvement Plan submitted by the local jurisdictions.

The Franklin County Transportation Improvement Plan for 2025-2030 covers the anticipated projects for the next six years, regardless of funding source. Per Sections 56.81.1-21 RCW, the Board of Franklin County Commissioners will hold a public hearing on and/or use proposed Transportation Improvement Plan and hear testimony in favor of or in opposition to its adoption.

The 2025-2030 plan is available at the Franklin County Public Works Department, 8134 16th Street, Pasco, Washington, 509-545-3314, and on the County website at www.franklincountywa.gov/publicworks. Comments on the submissions to the hearing program can be delivered orally at the hearing or by mail through written correspondence to be delivered prior to the date and time of the public hearing. The Civil Rights Act of 1964 by prohibiting discrimination against any person on the basis of race, color, national origin or sex in the provision of benefits and services resulting from all federally assisted programs and activities. The meeting site is accessible to persons with disabilities. Best accommodation for people with disabilities can be arranged with advance notice by calling (509) 545-3514. A Spanish interpreter will be available. The Commissioners' Chambers are handicap accessible. Arrangements to provide immediate special needs, including handicap accessibility of interpreter, will be made upon receiving 24-hour advance notice. Please contact the Commissioners' Office at (509) 545-3833.

**CONDADO DE FRANKLIN
NOTICIA DE AUDIENCIA PUBLICA
APROBACION DEL
PROGRAMA DE MEJORA
DE TRANSPORTE DE
SEIS AÑOS PARA 2025-2030**

NOTICIA SE DA POR PRESENTE ANUNCIANDO QUE SE REALIZARA UN AUDIENCIA PUBLICA EN LA OFICINA DE COMISARIS DEL CONDADO DE FRANKLIN EL Miércoles, 26 de Junio del 2024 a las 9:00 am, o tan pronto como sea posible. La audiencia será en la sala de los Comisionados en el Palacio de Justicia del Condado de Franklin, 1016 North Fourth Avenue, Pasco, Washington.

El propósito de la audiencia pública es revisar el programa de mejoramiento de transporte propuesto para el Condado de Franklin para el período del 2025-2030. Como parte de la asignación de fondos de la Administración Federal de Carreteras, cada estado debe presentar un plan estatal de mejoramiento de transporte de seis años (STIP). El Departamento de Transporte del Estado de Washington (WSDOT) completa su plan usando los planes de mejoramiento del transporte regionales presentados por las jurisdicciones locales.

El Plan de Mejoramiento de Transporte del Condado de Franklin para el 2025-2030 cubre los proyectos previstos para los próximos seis años, independientemente de la fuente de financiamiento. Por la sección 56.81.1-21 RCW, la Junta de Comisionados del Condado de Franklin, debe celebrar una reunión pública para considerar el Plan de Mejoramiento de Transporte propuesto y escuchar el testimonio en favor o en contra de su adopción.

Los planes para el 2025-2030 están disponibles por el

AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON

SS:

COUNTY OF FRANKLIN

Katherine Trowbridge being first duly sworn on oath deposes and says that she is the manager of the FRANKLIN COUNTY GRAPHIC, a weekly newspaper. That said newspaper is a legal newspaper approved by the Superior Court of the State of Washington, in and for Franklin County, under order made and entered on the 11th day of January, 1955, and it is now and has been for more than six months prior to the date of the publication hereinafter referred to, published in the English language continually as a weekly newspaper, in Connell, Franklin County, Washington, and that the annexed is a true copy of

FRANKLIN COUNTY PUBLIC WORKS

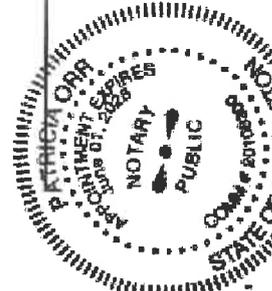
NOTICE OF PUBLIC HEARING

FC 2025-2039 STIP WITH SPANISH

as it was published in regular issue (and not in supplemental form) of said newspaper, once each week for a period of two weeks to-wit, commencing on the 19th day of June, 2024, and ending on the 20th day of June, 2024 and that such newspaper was regularly distributed to its subscribers during all of said period, that the full amount of \$367.35 has not been paid in full at the legal rate.

Katherine Trowbridge
Manager

Subscribed and sworn to before me this 20th day of June, 2024



Atrina Or
Notary Public in and for the State of Washington, residing in Connell.

AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON

SS:

COUNTY OF FRANKLIN

Katherine Trowbridge being first duly sworn on oath deposes and says that she is the manager of the FRANKLIN COUNTY GRAPHIC, a weekly newspaper. That said newspaper is a legal newspaper approved by the Superior Court of the State of Washington, in and for Franklin County, under order made and entered on the 11th day of January, 1955, and it is now and has been for more than six months prior to the date of the publication hereinafter referred to, published in the English language continually as a weekly newspaper, in Connell, Franklin County, Washington, and that the annexed is a true copy of

FRANKLIN COUNTY COMMISSIONERS

HAPO CENTER AUCTION

NOTICE OF PUBLIC HEARING

as it was published in regular issue (and not in supplemental form) of said newspaper, once each week for a period of two weeks to-wit, commencing on the 6th day of June, 2024, and ending on the 13th day of June, 2024 and that such newspaper was regularly distributed to its subscribers during all of said period, that the full amount of \$353.40 has not been paid in full at the legal rate.

Katherine Trowbridge
Manager

Subscribed and sworn to before me this 13th day of June, 2024

Will Vandenberg

Notary Public in and for the State of Washington, residing in Connell.



FRANKLIN COUNTY NOTICE OF PUBLIC HEARING INTENTION TO SELL

NOTICE IS HEREBY GIVEN, that a public hearing will be held on June 26, 2024 at 9:00 a.m., at the Franklin County Board of Commissioners meeting that will be held at the Commissioners Meeting Room located at 1016 N. 4th Avenue, Pasco, Washington, for the purpose of declaring surplus and putting up for sale the following described equipment and property owned by Franklin County.

- 1 Description
 - 1 2500-gallon water tank.
 - 3 Bleacher sections (red seats with 16 chairs per section)
 - 1 3ft. x 5 ft. wagon with a hitch.
 - 1 Ticket Booth.
 - 1 10ft. x 10ft. animal stalls; 13 units per section.
 - 8 10ft. x 10ft. animal stalls; 10 units per section.
 - 32 12ft. x 12ft. animal stalls.
 - 165 12ft. x 5ft. white corral panels.
 - 4 Various size animal-loading chutes.
 - 88 Hinged gate posts.
 - 4 Gates vary in size and shape.
 - 4 Water troughs.
 - 110 Black vehicle bumper stops.
 - 1 8ft. x 2 1/2 ft. flatbed trailer
 - 1 Water wagon
 - 252 Padded metal chairs
 - 52 1 1/2 ft. x 5ft. galvanized fence panels
 - 24 1 1/2 ft. x 5ft. galvanized fence panels
 - 11 7 1/2 ft. x 5ft. painted fence panels
 - 11 9 1/2 ft. x 5ft. painted fence panels
 - 43 1 1/2 ft. x 5ft. painted fence panels
 - 23 1 1/2 ft. x 5ft. painted fence panels
 - 2 12 ft. x 5ft. painted fence panels
 - 30 13 1/2 ft. x 5ft. painted fence panels
 - 118 Hockey glass panels of various sizes glass.
 - 97 Hockey rink boards (various sizes)
 - 121 Metal brackets
 - 1 Wheel Chair Elevator
- Franklin County hereby assures that no person shall, on the grounds of race, color, national origin, and sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity conducted by the County.
- A Spanish interpreter will be available. The Commissioners' Chambers are handicap accessible. Arrangements to reasonably accommodate special needs, including handicap accessibility or interpreter, will be made upon receiving 2-hour advance notice. Please contact the Commissioner's Office at (509)545-3535 (Published June 6, and June 13th, 2024 in the Franklin County Graphic).

CONDADO DE FRANKLIN AVISO DE AUDIENCIA PUBLICA DE INTENCION DE VENTA

FOR LA PRESENTE SE DA AVISO de intencion de venta, y se llevara a cabo una audiencia publica el 26 de Junio de 2024 a las 9:00 am; en la reunion de la junta de Comisionados del condado de Franklin. Dicha junta se llevara acabo en la sala de reuniones de los comisionados ubicada en 1016 N. 4th Avenue, Pasco, Washington, con el proposito de declarar el excedente y poner a la venta el siguiente equipo descrito propiedad del Condado de Franklin.

- 1 Descripción
 - 1 2500 gallon tanke de agua.
 - 3 Secciones de gradas (asientos rojos con 16 asientos por seccion).
 - 1 3ft. x 5 ft. carro de carga con enganche.
 - 1 Mesa de taquilla.
 - 9 10ft. x 10ft. establecidos de animales; 13 unidades por seccion.
 - 8 10ft. x 10ft. establecidos de animales; 10 unidades por seccion.
 - 32 12ft. x 12ft. establecidos de animales
 - 165 12ft. x 5ft. paneles de corral color blanco.
 - 4 Rampas de carga para animales (diferentes medidas).
 - 88 Postes de puerta con bisagras.
 - 30 Portones de diferentes medidas.
 - 4 Abrevaderos.
 - 110 Topes de parachoques para vehiculo color negro.
 - 1 3ft. x 5 ft. wagon con un hitch.
 - 1 Ticket Booth.
 - 1 10ft. x 10ft. animal stalls; 13 units per section.
 - 8 10ft. x 10ft. animal stalls; 10 units per section.
 - 32 12ft. x 12ft. animal stalls.
 - 24 12ft. x 5ft. white corral panels.
 - 11 11ft. x 5ft. painted fence panels.
 - 43 9 1/2 ft. x 5ft. painted fence panels.
 - 23 1 1/2 ft. x 5ft. painted fence panels.
 - 2 12 ft. x 5ft. painted fence panels.
 - 30 13 1/2 ft. x 5ft. painted fence panels.
 - 118 Hockey glass panels of various sizes glass.
 - 97 Hockey rink boards (various sizes)
 - 121 Metal brackets
 - 1 Wheel Chair Elevator
- Franklin County hereby assures that no person shall, on the grounds of race, color, national origin, and sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity conducted by the County.
- A Spanish interpreter will be available. The Commissioners' Chambers are handicap accessible. Arrangements to reasonably accommodate special needs, including handicap accessibility or interpreter, will be made upon receiving 2-hour advance notice. Please contact the Commissioner's Office at (509)545-3535 (Published June 6, and June 13th, 2024 in the Franklin County Graphic).

AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON

SS:

COUNTY OF FRANKLIN

Katherine Troubridge, being first duly sworn on oath deposes and says that she is the manager of the FRANKLIN COUNTY GRAPHIC, a weekly newspaper. That said newspaper is a legal newspaper approved by the Superior Court of the State of Washington, in and for Franklin County, under order made and entered on the 11th day of January, 1955, and it is now and has been for more than six months prior to the date of the publication hereinafter referred to, published in the English language continually as a weekly newspaper, in Connell, Franklin County, Washington, and that the annexed is a true copy of

FC PUBLIC WORKS -

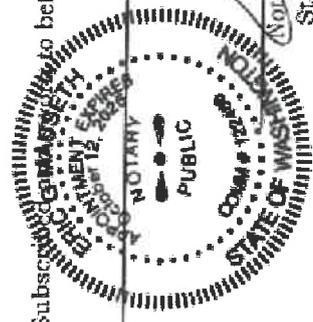
NOTICE OF HEARING TO VACATE -

TURN AROUND EASEMENT RD 60

as it was published in regular issue (and not in supplemental form) of said newspaper, once each week for a period of two weeks to-wit, commencing on the 6th day of February, 2025, and ending on the 13th day of Feb, 2025 and that such newspaper was regularly distributed to its subscribers during all of said period, that the full amount of \$302.26 has not been paid in full at the legal rate.

Katherine Troubridge
Manager

Subscribed and sworn to before me this 13th day of February, 2025



E. G. Smith
Notary Public in and for the
State of Washington, residing in Connell.

**FRANKLIN COUNTY
NOTICE OF HEARINGS
PETITION TO VACATE TURN AROUND EASEMENT
ADJACENT TO ROAD 60**



NOTICE IS HEREBY GIVEN that a petition has been filed in the office of the Board of County Commissioners of Franklin County requesting that the easement adjacent to Road 60 be vacated as described:

Located in the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 10 of Township 9 North Range 29 East, situated in the northwest corner of parcel 15, 102 159, east of Road 60, and south of Three Rivers Drive.

SEE ATTACHED EXHIBIT

Provided, an easement may be retained for public utilities and service in accordance with RCW 36.07.140.

Therefore, it is ordered by the Board that the hearing on said vacation petition will be held by the Board of County Commissioners of Franklin County at their office at the Franklin County Courthouse at 1016 North 4th Avenue, Pasco, Washington on Wednesday, the 19th day of February, 2025, at the hour of 9:00 a.m.

A Spanish interpreter will be available upon request. Comments can be made publicly at any time, 509-545-1859 during the meeting, emailed to publicworks@cofranklin.wa.gov or mailed to Franklin County Public Works, 3418 Stearnman Ave., Pasco, WA 99301. Submitted comments will need to be received 10 days prior to the scheduled hearing. Arrangements for reasonable accommodations should be made, including handicap accessibility upon request. Hearing room meeting 244-hour call center: 509-545-1859. Please contact the County Engineer's Office at (509) 545-1553.

Dated: January 31, 2025
Craig Erdman, P.E.
County Engineer

**COSESAVO DE FRANKLIN
AVISO DE AUDIENCIA
PETICIÓN PARA DESALOJAR LA RESERVA DE
ADYACENTE A LA "ROAD 60"**



DADA ESTA NOTIFICACION que se ha presentado una peticion en la oficina de la Junta de Comisionados del Condado de Franklin solicitando que la servidumbre adyacente a la Road 60 sea desalojada como se describe:

Ubicada en el Cuadro Noroeste del Cuadro Sureste del Distrito 29, situado en la esquina noroeste de la parcela 116 192 159 al este de la Road 60 y al sur de Three Rivers Drive.

VER EXHIBITO ADYACENTE

Siempre que se pueda retener una servidumbre para ser usada por las utilidades publicas de acuerdo con RCW 36.07.140. Por lo tanto, se ordena por la Junta que la audiencia sobre dicha peticion de desalojar se llevara a cabo por la Junta de Comisionados del Condado de Franklin en su oficina en el Palacio de Justicia del Condado de Franklin en 1016 North 4th Avenue, en Pasco, Washington, el Wednesday, 19 de febrero del 2025, a la hora de las 9:00 a.m.

Un intérprete de español estará disponible a petición. A esta comisionada se pueden hacer peticiones publicas durante el tiempo 509-545-1859 durante la reunión, por correo electrónico a publicworks@cofranklin.wa.gov, o por correo al Departamento de Obras Publicas del Condado de Franklin Franklin County Public Works 3418 Stearnman Ave., Pasco, WA 99301. Dichos comentarios tendrán que ser recibidos con 10 días de anticipación a la audiencia. Disponibles para necesidades especiales, incluyendo accesibilidad para discapacitados e intérprete, CSATAS disponibles para los interesados que les solicitan con anticipación de 24 horas. Por favor de contactar la Oficina de los Comisionados al (509) 545-1553.

Fechas: Enero 31, 2025
Craig Erdman, P.E.
Ingeniero del Condado (County Engineer)

Franklin County Horticultural Pest and Disease Board

RESIDENTE DE
FRANKLIN COUNTY, WA
NO PARA HUERTOS COMERCIALES

RECIBA UN
CUPÓN DE
\$100

CUANDO RETIRE SU ARBOL

¡LLAME PARA ELIGIBILIDAD!



Adiós a los árboles
frutales desordenados
Hola a las nuevas posibilidades!

(incluyendo árboles de manzana, cereza, peras y ciruela)

¡Lláme antes de cortar!

(509) 545-3580

*Los cupones pueden utilizarse en

Mac's Nursery

Job's Nursery | Ranch & Home | Fiesta Foods

*no árboles frutales

www.franklincountywa.gov/pestboard

TAX24

Franklin County Horticultural Pest and Disease Board

RESIDENTS OF
FRANKLIN COUNTY, WA
NO COMMERCIAL ORCHARDS

RECEIVE A
\$100
VOUCHER

WHEN YOU REMOVE YOUR TREE

CALL FOR ELIGIBILITY



Goodbye Messy Fruit Trees,
Hello New Possibilities!

(includes apple, cherry, pear and plum trees)

Call before you cut

(509) 545-3580

*Voucher(s) are redeemable at

Mac's Nursery

Job's Nursery | Ranch & Home | Fiesta Foods

*No Fruit Trees

www.franklincountywa.gov/pestboard

TAX24



(1)



RFQ FOR CRP 633 – VINEYARD DRIVE EAST BRIDGE #886-2.74 REPLACEMENT and CRP 637 – GLENWOOD BRIDGE #520-1.38 REPLACEMENT

Franklin County solicits interest from consultants with expertise in bridge design for the purpose of preparing a bid ready solution for the replacement of two (2) bridge projects. This agreement will be for approximately two (2) years in duration with the option for Franklin County to extend the agreement for an additional time and money, if necessary.

Franklin County reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.

Both bridges have allocated funding through the Federal Highway's Bridge Program and local sources.

Project Description and Scope of Work

The work to be performed by the selected consultant consists of preparing preliminary engineering design for the replacement of both CRP 633 Vineyard Drive East Bridge #886-2.74 and CRP 637 – Glenwood Bridge. #520-1.38. The major features of the projects are as follows:

- Topographic and boundary surveying
- Bridge design services for the demolition and replacement of current structure with a concrete girder bridge of appropriate span and sufficient width to accommodate 2 travel lanes 16 feet in width each. The design shall include, but is not limited to, bridge railing, approach guardrail, bridge approaches, drainage, and finish roadway grades. The project shall be designed to current State, County, AASHTO and LFRC standards.
- Geotechnical investigation and report.
- Preparation of FHWA Environmental Classification Study NEPA, SEPA, and all required disciplinary reports and investigations.
- Identify and assist with all Local Agency, State, USBR, and Federal permits that will be required.
- Identify and assist with all right-of-way needs, including temporary construction easements.
- Provided complete bridge design services, including computations, contract plans, specifications, and cost estimate (PS&E).
- Coordinate with landowners, tribes, utilities, USBR, WSDOT, and FHWA.
- Prepare Load Rating report.

Franklin County reserves the right to retain the services of the successful firm for any subsequent phases (R/W, CN) associated with this project.

Evaluation Criteria

Submittals will be evaluated and ranked based on the following criteria:

1. Qualification/Expertise of Key Personnel
2. Familiarity with similar type of bridge projects
3. Qualifications/Expertise of Firm
4. Approach to project
5. Past Performance/References
6. Ability to meet schedule

Submittal

The deadline for this RFQ is **3:30 PM (PST) on Wednesday, July 18th, 2024.**

Questions and inquiries regarding this RFQ shall be submitted in writing to Kathleen Neuman, Franklin County Associate Engineer, via email at Kneuman@FranklinCountyWA.gov (<mailto:Kneuman@FranklinCountyWA.gov>)

The RFQ packet can be viewed on the Franklin County Public Works's web site at <https://www.franklincountywa.gov/533/Request-for-QualificationsProposals> (<https://www.franklincountywa.gov/533/Request-for-QualificationsProposals>) or by contacting our office at 509-545-3514 ext 2804.

All prospective consultants must be advised that federally funded projects will be held to Federal EEO requirements.

Americans with Disabilities Act (ADA) Information

Franklin County in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Craig Erdman at [cerdman \(mailto:cerdman@franklincountywa.gov\)](mailto:cerdman@franklincountywa.gov) or by calling collect 509-545-3514

Title VI Statement

The County of Franklin, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Closing Date: Thursday, July 18, 2024

Organization: Franklin County Public Works Department

Point of Contact: kneuman@franklincountywa.gov



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[Terms of Service \(/about-omwbe/terms-service\)](#) | [Privacy Policy \(/sites/default/files/public/OMWBE-Website-Privacy-Statement.pdf\)](#) | [Accessibility \(/sites/default/files/public/Accessibility-Statement.pdf\)](#)

Translate Site

Select Language ▼



(/)

Enter your search terms



CRP 628 – HOLLINGSWORTH BRIDGE #460-6.25 REPLACEMENT (Franklin County)

CRP 628 – HOLLINGSWORTH BRIDGE #460-6.25 REPLACEMENT

FHWA – BROS-2011(054) / RAP 1122-02

Franklin County Public Works is inviting and requesting bid proposals for CRP 628 – Hollingsworth Bridge #460-6.25 Replacement.

The project replaces the Hollingsworth Road Bridge over South Columbia Basin Irrigation District's Wahluke Branch 10 Lateral. The existing timber bridge will be replaced with a multi-plate aluminum structure in the same general footprint as the existing bridge. The project will also include the construction of cast-in-place concrete headwall, transition canal liners, grading, crushed surfacing, and HMA paving. The project is located 33 miles north of the City of Pasco (46.604803°, -119.289991°).

This project has a Disadvantaged Business Enterprise (DBE) goal of 15.0%.

Sealed bids shall be marked with the project name and number and be addressed to the Franklin County Public Works Department. Bids will be received at the Office of the of County Engineer, Franklin County Public Works Department, 3416 Stearman Avenue, Pasco, Washington, 99301 until 10:00 AM, Thursday, November 7, 2024, and will then and there be opened and publicly read aloud. Bids shall be submitted only on the proposal form provided with the specifications.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the total contract amount.

Complete digital project bidding documents are available at www.questcdn.com (<http://www.questcdn.com>). Interested bidders may view the plans and specifications at no charge by signing up for an account and inputting Quest Project #9369604 on the websites Projects Search Page. Firms who intend to submit a bid should download the digital plan documents, specifications, contract documents and bid proposal for twenty-two dollars (\$22.00). Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com (<mailto:info@questcdn.com>) for assistance in free membership, registration, downloading, and working with this digital project information.

Informational copies of maps, plans and specifications are on file for inspection in the Office of the County Engineer of Franklin County and the Office of the Franklin County Commissioners both in Pasco, Washington.

The following is applicable to Federal-aid projects:

Franklin County in accordance with Title VI of the Civil Rights Act of 1964, (78 Stat. 252, 42 USC 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Franklin County Commissioners reserve the right to reject any and all bids and to waive technicalities or irregularities, and after careful consideration of all bids and factors involved make the award to best serve the interests of Franklin County.

Signed this 17th day of October 2024.

Craig B. Erdman, PE, Director/County Engineer

Franklin County, Washington

Closing Date: Thursday, November 7, 2024

Organization: Franklin County

Point of Contact: kneuman@franklincountywa.gov



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The United States Department of Transportation (USDOT) Standard Title VI/Non-Discrimination

Assurances

DOT Order No. 1050.2A

FRANKLIN COUNTY (herein referred to as the "Recipient"), **HEREBY AGREES THAT**, as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation (DOT), through Washington State Department of Transportation (WSDOT), is subject to and will comply with the following:

Statutory/Regulatory Authorities

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin);
- 49 C.F.R. Part 21 (entitled Non-discrimination In Federally-Assisted Programs Of The Department Of Transportation-Effectuation Of Title VI Of The Civil Rights Act Of 1964);
- 28 C.F.R. section 50.3 (U.S. Department of Justice Guidelines for Enforcement of Title VI of the Civil Rights Act of 1964);

The preceding statutory and regulatory cites hereinafter are referred to as the "Acts" and "Regulations," respectively.

General Assurances

In accordance with the Acts, the Regulations, and other pertinent directives, circulars, policy, memoranda, and/or guidance, the Recipient hereby gives assurance that it will promptly take any measures necessary to ensure that:

"No person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity, for which the Recipient receives Federal financial assistance from DOT, including the Washington State Department of Transportation.

The Civil Rights Restoration Act of 1987 clarified the original intent of Congress, with respect to Title VI and other Non-discrimination requirements (The Age Discrimination Act of 1975, and Section 504 of the Rehabilitation Act of 1973), by restoring the broad, institutional-wide scope and coverage of these non-discrimination statutes and requirements to include all programs and activities of the Recipient, so long as any portion of the program is Federally assisted.

Specific Assurances

More specifically, and without limiting the above general Assurance, the Recipient agrees with and gives the following Assurances with respect to its Federally assisted program:

1. The Recipient agrees that each "activity," "facility," or "program," as defined in §§ 21.23(b) and 21.23(e) of 49 C.F.R. § 21 will be (with regard to an "activity") facilitated, or will be (with regard

to a "facility") operated, or will be (with regard to a "program") conducted in compliance with all requirements imposed by, or pursuant to the Acts and the Regulations.

2. The Recipient will insert the following notification in all solicitations for bids, Requests For Proposals for work, or material subject to the Acts and the Regulations made in connection with all Federal-Aid Highway Programs and, in adapted form, in all proposals for negotiated agreements regardless of funding source:

"The **FRANKLIN COUNTY**, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award."

3. The Recipient will insert the clauses of Appendix A and E of this Assurance in every contract or agreement subject to the Acts and the Regulations.
4. The Recipient will insert the clauses of Appendix B of this Assurance, as a covenant running with the land, in any deed from the United States effecting or recording a transfer of real property, structures, use, or improvements thereon or interest therein to a Recipient.
5. That where the Recipient receives Federal financial assistance to construct a facility, or part of a facility, the Assurance will extend to the entire facility and facilities operated in connection therewith.
6. That where the Recipient receives Federal financial assistance in the form, or for the acquisition of real property or an interest in real property, the Assurance will extend to rights to space on, over, or under such property.
7. That the Recipient will include the clauses set forth in Appendix C and Appendix D of this Assurance, as a covenant running with the land, in any future deeds, leases, licenses, permits, or similar instruments entered into by the Recipient with other parties:
 - a. for the subsequent transfer of real property acquired or improved under the applicable activity, project, or program; and
 - b. for the construction or use of, or access to, space on, over, or under real property acquired or improved under the applicable activity, project, or program.
8. That this Assurance obligates the Recipient for the period during which Federal financial assistance is extended to the program, except where the Federal financial assistance is to provide, or is in the form of, personal property, or real property, or interest therein, or structures or improvements thereon, in which case the Assurance obligates the Recipient, or any transferee for the longer of the following periods:

- a. the period during which the property is used for a purpose for which the Federal financial assistance is extended, or for another purpose involving the provision of similar services or benefits; or
 - b. the period during which the Recipient retains ownership or possession of the property.
9. The Recipient will provide for such methods of administration for the program as are found by the Secretary of Transportation or the official to whom he/she delegates specific authority to give reasonable guarantee that it, other recipients, sub-recipients, sub-grantees, contractors, subcontractors, consultants, transferees, successors in interest, and other participants of Federal financial assistance under such program will comply with all requirements imposed or pursuant to the Acts, the Regulations, and this Assurance.
10. The Recipient agrees that the United States has a right to seek judicial enforcement with regard to any matter arising under the Acts, the Regulations, and this Assurance.

By signing this ASSURANCE, **FRANKLIN COUNTY** also agrees to comply (and require any sub-recipients, sub-grantees, contractors, successors, transferees, and/or assignees to comply) with all applicable provisions governing the [WSDOT] access to records, accounts, documents, information, facilities, and staff. You also recognize that you must comply with any program or compliance reviews, and/or complaint investigations conducted by the [WSDOT]. You must keep records, reports, and submit the material for review upon request to [WSDOT], or its designee in a timely, complete, and accurate way. Additionally, you must comply with all other reporting, data collection, and evaluation requirements, as prescribed by law or detailed in program guidance.

FRANKLIN COUNTY gives this ASSURANCE in consideration of and for obtaining any Federal grants, loans, contracts, agreements, property, and/or discounts, or other Federal-aid and Federal financial assistance extended after the date hereof to the recipients by the U.S. Department of Transportation under the Federal Highway Administration. This ASSURANCE is binding on Washington State Department of Transportation, other recipients, sub-recipients, sub-grantees, contractors, subcontractors and their subcontractors', transferees, successors in interest, and any other participants in the Federal-Aid Highway Program. The person(s) signing below is authorized to sign this ASSURANCE on behalf of the Recipient.

CLINT DIDIER
 (Name of Recipient)

by Clint Didier
 (Signature of Authorized Official)

DATED 4-23-2025

APPENDIX A

During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees as follows:

1. **Compliance with Regulations:** The contractor (hereinafter includes consultants) will comply with the Acts and the Regulations relative to Non-discrimination in Federally-assisted programs of the U.S. Department of Transportation, Washington State Department of Transportation, as they may be amended from time to time, which are herein incorporated by reference and made a part of this contract.
2. **Non-discrimination:** The contractor, with regard to the work performed by it during the contract, will not discriminate on the grounds of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate directly or indirectly in the discrimination prohibited by the Acts and the Regulations, including employment practices when the contract covers any activity, project, or program set forth in Appendix B of 49 CFR Part 21.
3. **Solicitations for Subcontracts, Including Procurements of Materials and Equipment:** In all solicitations, either by competitive bidding, or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials, or leases of equipment, each potential subcontractor or supplier will be notified by the contractor of the contractor's obligations under this contract and the Acts and the Regulations relative to Non-discrimination on the grounds of race, color, or national origin.
4. **Information and Reports:** The contractor will provide all information and reports required by the Acts, the Regulations, and directives issued pursuant thereto and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the Recipient or the Washington State Department of Transportation to be pertinent to ascertain compliance with such Acts, Regulations, and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish the information, the contractor will so certify to the Recipient or the Washington State Department of Transportation, as appropriate, and will set forth what efforts it has made to obtain the information.
5. **Sanctions for Noncompliance:** In the event of a contractor's noncompliance with the Non-discrimination provisions of this contract, the Recipient will impose such contract sanctions as it or the Washington State Department of Transportation may determine to be appropriate, including, but not limited to:
 - a. withholding payments to the contractor under the contract until the contractor complies; and/or
 - b. cancelling, terminating, or suspending a contract, in whole or in part.
6. **Incorporation of Provisions:** The contractor will include the provisions of paragraphs one through six in every subcontract, including procurements of materials and leases of equipment,

unless exempt by the Acts, the Regulations and directives issued pursuant thereto. The contractor will take action with respect to any subcontract or procurement as the Recipient or the Washington State Department of Transportation may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided, that if the contractor becomes involved in, or is threatened with litigation by a subcontractor, or supplier because of such direction, the contractor may request the Recipient to enter into any litigation to protect the interests of the Recipient. In addition, the contractor may request the United States to enter into the litigation to protect the interests of the United States.

APPENDIX B

CLAUSES FOR DEEDS TRANSFERRING UNITED STATES PROPERTY

The following clauses will be included in deeds effecting or recording the transfer of real property, structures, or improvements thereon, or granting interest therein from the United States pursuant to the provisions of Assurance 4:

NOW, THEREFORE, the U.S. Department of Transportation as authorized by law and upon the condition that the **FRANKLIN COUNTY** will accept title to the lands and maintain the project constructed thereon in accordance with Title 23, United States Code, the Regulations for the Administration of Washington State Department of Transportation, and the policies and procedures prescribed by the Federal Highway Administration of the U.S. Department of Transportation in accordance and in compliance with all requirements imposed by Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Non-discrimination in Federally-assisted programs of the U.S. Department of Transportation pertaining to and effectuating the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. § 2000d to 2000d-4), does hereby remise, release, quitclaim and convey unto the **FRANKLIN COUNTY** all the right, title and interest of the U.S. Department of Transportation in and to said lands described in Exhibit A attached hereto and made a part hereof.

(HABENDUM CLAUSE)

TO HAVE AND TO HOLD said lands and interests therein unto **FRANKLIN COUNTY** and its successors forever, subject, however, to the covenants, conditions, restrictions and reservations herein contained as follows, which will remain in effect for the period during which the real property or structures are used for a purpose for which Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits and will be binding on the **FRANKLIN COUNTY**, its successors and assigns.

The **FRANKLIN COUNTY**, in consideration of the conveyance of said lands and interests in lands, does hereby covenant and agree as a covenant running with the land for itself, its successors and assigns, that (1) no person will on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination with regard to any facility located wholly or in part on, over, or under such lands hereby conveyed [,] [and]* (2) that the **FRANKLIN COUNTY** will use the lands and interests in lands and interests in lands so conveyed, in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Non-discrimination in Federally-assisted programs of the U.S. Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964, and as said Regulations and Acts may be amended [, and (3) that in the event of breach of any of the above-mentioned non-discrimination conditions, the Department will have a right to enter or re-enter said lands and facilities on said land, and that above described land and facilities will thereon revert to and vest in and become the absolute property of the U.S. Department of Transportation and its assigns as such interest existed prior to this instruction].*

(*Reverter clause and related language to be used only when it is determined that such a clause is necessary in order to make clear the purpose of Title VI.)

APPENDIX C

CLAUSES FOR TRANSFER OF REAL PROPERTY ACQUIRED OR IMPROVED UNDER THE ACTIVITY, FACILITY, OR PROGRAM

The following clauses will be included in deeds, licenses, leases, permits, or similar instruments entered into by the **FRANKLIN COUNTY** pursuant to the provisions of Assurance 7(a):

- A. The (grantee, lessee, permittee, etc. as appropriate) for himself/herself, his/her heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree [in the case of deeds and leases add "as a covenant running with the land"] that:
 1. In the event facilities are constructed, maintained, or otherwise operated on the property described in this (deed, license, lease, permit, etc.) for a purpose for which a U.S. Department of Transportation activity, facility, or program is extended or for another purpose involving the provision of similar services or benefits, the (grantee, licensee, lessee, permittee, etc.) will maintain and operate such facilities and services in compliance with all requirements imposed by the Acts and Regulations (as may be amended) such that no person on the grounds of race, color, or national origin, will be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities.
- B. With respect to licenses, leases, permits, etc., in the event of breach of any of the above Non-discrimination covenants, **FRANKLIN COUNTY** will have the right to terminate the (lease, license, permit, etc.) and to enter, re-enter, and repossess said lands and facilities thereon, and hold the same as if the (lease, license, permit, etc.) had never been made or issued.*
- C. With respect to a deed, in the event of breach of any of the above Non-discrimination covenants, the **FRANKLIN COUNTY** will have the right to enter or re-enter the lands and facilities thereon, and the above described lands and facilities will there upon revert to and vest in and become the absolute property of the **FRANKLIN COUNTY** and its assigns.*

(*Reverter clause and related language to be used only when it is determined that such a clause is necessary to make clear the purpose of Title VI.)

APPENDIX D

CLAUSES FOR CONSTRUCTION/USE/ACCESS TO REAL PROPERTY ACQUIRED UNDER THE ACTIVITY, FACILITY OR PROGRAM

The following clauses will be included in deeds, licenses, permits, or similar instruments/agreements entered into by **FRANKLIN COUNTY** pursuant to the provisions of Assurance 7(b):

- A. The (grantee, licensee, permittee, etc., as appropriate) for himself/herself, his/her heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree (in the case of deeds and leases add, "as a covenant running with the land") that (1) no person on the ground of race, color, or national origin, will be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities, (2) that in the construction of any improvements on, over, or under such land, and the furnishing of services thereon, no person on the ground of race, color, or national origin, will be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination, (3) that the (grantee, licensee, lessee, permittee, etc.) will use the premises in compliance with all other requirements imposed by or pursuant to the Acts and Regulations, as amended, set forth in this Assurance.
- B. With respect to (licenses, leases, permits, etc.), in the event of breach of any of the above Non-discrimination covenants, **FRANKLIN COUNTY** will have the right to terminate the (license, permit, etc., as appropriate) and to enter or re-enter and repossess said land and the facilities thereon, and hold the same as if said (license, permit, etc., as appropriate) had never been made or issued.*
- C. With respect to deeds, in the event of breach of any of the above Non-discrimination covenants, **FRANKLIN COUNTY** will there upon revert to and vest in and become the absolute property of **FRANKLIN COUNTY** and its assigns.*

(*Reverter clause and related language to be used only when it is determined that such a clause is necessary to make clear the purpose of Title VI.)

APPENDIX E

During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees to comply with the following non-discrimination statutes and authorities; including but not limited to:

Pertinent Non-Discrimination Authorities:

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21.
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- Federal-Aid Highway Act of 1973, (23 U.S.C. § 324 et seq.), (prohibits discrimination on the basis of sex);
- Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 et seq.), as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 et seq.), (prohibits discrimination on the basis of age);
- Airport and Airway Improvement Act of 1982, (49 USC § 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex);
- The Civil Rights Restoration Act of 1987, (PL 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189) as implemented by Department of Transportation regulations at 49 C.F.R. parts 37 and 38;
- The Federal Aviation Administration's Non-discrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures Non-discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;
- Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination because of Limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100);
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. 1681 et seq).